



*Members Always Attend FREE!*

**UPPAA 2024 Spring Conference Mail-In Registration Form**

Saturday, May 18<sup>th</sup>, 2024  
Peter White Public Library  
217 North Front St, Marquette, MI

Name: \_\_\_\_\_

Current UPPAA Member in 2024 ? Yes \_\_\_\_\_ No \_\_\_\_\_

If **Yes**, then you are all set! Mail in the form and you are done

If **No** and you want to renew or join, please add:

\_\_\_\_\_ \$40 for Individual Membership

\_\_\_\_\_ \$50 for Family/Business Membership

If **No** and you DON'T want to join UPPAA, please add:

\_\_\_\_\_ \$60 for Spring Conference 2024 (includes lunch)

\_\_\_\_\_ Add \$10 each for optional Pre-Conference Networking event on Friday  
at "The Crib" coffeehouse

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

Number of People Registering for Meeting: \_\_\_\_\_

**Mail Check Payable to UPPAA to:**

**Brandy Thomas**  
140 Youngs Road  
Gwinn, MI 49841-8731